

IFW

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.
P10-1357

In Re Application Of: Patrick PENNEQUIN and Yolanda YAGUE

O I P E
MAY 03 2004
PATENT & TRADEMARK OFFICE

Serial No.
10/717,390

Filing Date
11/20/2003

Examiner

Group Art Unit
1713

Title: **ELASTOMERIC SUSPENSION SPRING FOR A MOTOR VEHICLE AND
A SUSPENSION JOINT INCORPORATING THE SPRING**

Address to:
Assistant Commissioner for Patents
Washington, D.C. 20231

37 CFR 1.97(b)

1. ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

37 CFR 1.97(c)

2. ☐ The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:
- ☐ the statement specified in 37 CFR 1.97(e);
- OR**
- ☐ the fee set forth in 37 CFR 1.17(p).

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.
P10-1357

In Re Application: Patrick PENNEQUIN and Yolanda YAGUE

Serial No.
10/717,390

Filing Date
11/20/2003

Examiner

Group Art Unit
1713

**ELASTOMERIC SUSPENSION SPRING FOR A MOTOR VEHICLE AND
A SUSPENSION JOINT INCORPORATING THE SPRING**

Payment of Fee

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of _____ is attached.
- ☐ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. 13-3085 as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of _____
- ☒ Credit any overpayment.
- ☒ Charge any additional fee required.

Certificate of Transmission by Facsimile*

I certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States Patent and Trademark Office (F

(Date)

Signature

Typed or Printed Name of Person Signing Certificate

Certificate of Mailing by First Class Mail

I certify that this document and fee is being deposited
29~~30~~ April 2004 with the U.S. Postal Service
as first class mail under 37 C.F.R. 1.8 and is
addressed to the Assistant Commissioner for Patents,
Washington, D.C. 20231.

Linda Thompson
Signature of Person Mailing Correspondence

Linda Thompson

Typed or Printed Name of Person Mailing Certificate

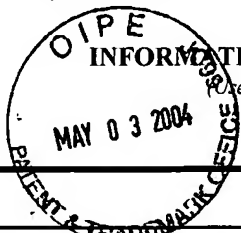
*This certificate may only be used if paying by deposit account.

Martin Farrell
Signature

Dated: 29 April 2004

Martin Farrell, Registration No. 35,506
Michelin North America, Inc.
Intellectual Property Department
P.O. Box 2026
Greenville, SC 29602
Phone: 864.422.4648
Fax: 864.422.3517

CC:

**INFORMATION DISCLOSURE CITATION***(Use several sheets if necessary)*

Docket Number (Optional)

P10-1357

Application Number

10/717,390

Applicant(s)

Patrick PENNEQUIN and Yolanda YAGUE

Filing Date

11/20/2003

Group Art Unit

1713**U.S. PATENT DOCUMENTS**

*EXAMINER INITIAL	REF	DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE
	1.	US 3,994,842	Nov. 1976	KIMURA et al.			

FOREIGN PATENT DOCUMENTS

	REF	DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUBCLASS	Translation	
							YES	NO
		WO 99/41302	Aug. 1999	Japan, Europe				

OTHER DOCUMENTS *(Including Author, Title, Date, Pertinent Pages, Etc.)*

EXAMINER**DATE CONSIDERED**

EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP Section 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.